

PRINCE

SA OPEN JUNIOR SQUASH CHAMPIONSHIPS

(Incorporating SA National U19 Championships)

12-14 FEBRUARY 2016

U11, & U13 yrs BOYS & GIRLS

VENUE: PARKVIEW SQUASH CENTRE

Cnr Carlow Road + Emmarentia Ave, Parkview, Johannesburg

GPS Coordinates: 26° 10' 17" S / 28° 01' 01" E

Tel : 011 646 2051

Fax : 0865 809 484

ENTRIES CLOSE: **Mon 1st February 2016**

ENTRY FEE: R240-00 (NO LATE ENTRIES ACCEPTED)
The Entry Fee includes the levy for SA SCHOOLS & is not refundable in the event of a withdrawal.

PAYMENT: Direct deposits into account:

Parkview Squash Centre – Tournament Account
STANDARD BANK, JOHANNESBURG BRANCH
BRANCH CODE: 000205 ACC. NO. 000184071

Entries on line are preferable the link is

<http://parkviewsquash.co.za/events/prince-sa-open-junior-squash-championships/> or

Fax entry with proof of payment to no. 0865 809 484, or email to psc@parkviewsquash.co.za before closing date.

Please phone to make sure that your entry has been received

No entries without entry fees will be entered into the draw

CONDITIONS OF ENTRY

1. All players must be under the age of the event entered on 1st January 2016.
2. Players must be available to play from 16h00 on Fri 12th Feb until approx. 16h00 on Sun 14th Feb 2016.
3. Players must report 15 minutes before their scheduled match times and will have to mark and referee.
4. An sms will be sent to you by Wednesday prior to play but players can call Parkview from Thursday if no sms received
5. Players must abide by Squash SA and Parkview rules. In all circumstances the Tournament Referee's decision is final.
6. Prize winners will have to be present at the presentation or forfeit their prize.
7. **PROTECTIVE EYEWEAR IS COMPULSORY!!!**

TOURNAMENT ORGANISER / REFEREE : CRAIG VAN DER WATH

ENTRY FORM : PRINCE 2016 SA JUNIOR OPEN SQUASH CHAMPIONSHIPS

Return to : Parkview Squash Centre

EVENTS: BOYS: U11 U13

Fax no: 0865 809 484

GIRLS: U11 U13

(Circle the event entered)

FIRST + SURNAME : (print)..... DATE OF BIRTH :.....

SCHOOL : SA Squash Reg No: TEL NO. (h)

National or

PROVINCE: Prov Ranking YEAR (cell)

FATHER / MOTHER

Email NOTE TO ORGANISERS:.....

I agree to abide by the conditions of entry. SIGNED:..... DATE :.....

OFFICE USE : FEE REC:

DATE:

EVENT(S):